## ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice.)

Form Approved OMB No. 0704-0187 Expires Jun 30, 1997 PAGE 1 OF 2

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503.

|   |        | CENID V                                 |                          | NOT RETURN YO                           |                                     |   |                          |  |                                  |                       |                                 |                 |  |   |  |
|---|--------|---|--------------------------|---|-------------------------------------|---|--------------------------|--|----------------------------------|-----------------------|---------------------------------|-----------------|--|---|--|
| 1. CONTRACT/PURCH ORDER NO. 2. DELIVERY ORDER NO. 3. DATE OF ORDER  |        |   |                          |   |                                     |   |                          |  | 4. REQUISITION/PURCH REQUEST NO. |                       |                                 |                 |  | RIORITY   |  |
| SP0750-00-D-1195  |        |   | 1007                     |   |                                     | (YYMMMDD)<br><b>2003 OCT 1</b> 9  |                          | 10   | RPC03293000985                   |                       |                                 |                 |  |   |  |
| 6. ISSUED BY  |        | CODE SP0700                             |                          | 7. A                                    | 7. ADMINISTERED BY (If othe         |   | -                        | CO   | CODE S360s                       |                       | 5A                              | +               |  |   |  |
| DEFENSE SUPPLY CENTER COLUMBUS<br>3990 E. BROAD STREET<br>P.O. BOX 16704<br>COLUMBUS, OH 43216-5010                           |        |   |                          |   |                                     | S3605A DCMA DAYTON<br>AREA C BLDG 30<br>1725 VAN PATTON DR<br>WRIGHT-PATTERSON AFB OH 45433-53                      |                          |  |                                  |                       |                                 | <b>X</b>        | DELIVERY FOB  DEST  OTHER  ee Schedule if other) |   |  |
| 9. CONTRACTOR CODE 9  |        |   |                          |   | FACILITY CODE 10. DELIVER TO FOB PO |   |                          |  |                                  | OINT BY(Date)         | 11. N                           | ARK IF BUSINESS |  |   |  |
| ĺ   |        |   | 7 00 10                  |   | ' — —                               |   |                          |  | (MMDD)                           | .0.00.0               | (1 D1(Duit)                     | SMALL           |  |   |  |
|   |        |   |                          | ı                                       |                                     |   | 12. DISCOUNT TE          |  |                                  | TERMS                 |                                 |                 | SMALL DISAD-                                     |   |  |
| NAME AND<br>ADDRESS   |        | CRANE PUMPS& SYSTEMS INC 420 3RD ST     |                          |   |                                     |   |                          |  |                                  | I/A/W/ BASIC CONTRACT |                                 |                 |  | VANTAGED WOMEN-OWNED                              |  |
|   |        | PIQUA OH 45356-3918                     |                          |   |                                     |   |                          |  | 13. MAIL INVOICES TO             |                       |                                 |                 | BLOCK 15   |   |  |
| 14. SHIP TO   |        | CODE                                    |                          |   |                                     |   | 15. PAYMENT WILL BE MADE |  |                                  |                       |                                 |                 |  |   |  |
| 14. SIIII 10  |        |   | COD                      | DE                                      | - 13                                | 1711IIL   | WILL BE WIND             |  | COL                              | DE                    | S331                            | 191             | _  | MARK ALL  |  |
| DO NOT SHIP TO ADDRESSES ON THIS PAGE<br>SEE FOLLOWING PAGE<br>SHIPPING ADDRESSES ARE SHOWN UNDER LINE<br>ITEM                |        |   |                          |   |                                     | DFAS - COLUMBUS CENTER ATTN:DFAS CO BVDPCC/CC CONSTRUCTION 3990 E BROAD ST P. O. BOX 182317 COLUMBUS, OH 43218-6203 |                          |  |                                  |                       |                                 |                 |  | PACKAGES AND PAPERS WITH CONTRACT OR ORDER NUMBER |  |
| 16. DELIVER   | Y X    | This delivery order is is:              | sued on another Gover    | nment agency or in accor-               | dance v                             | with and s  | subject to terms and c   | onditions                                  | of above nu                      | nbered cor            | tract.                          |                 | •  |   |  |
| OF PURCHAS  | SE -   | Reference your                          |                          |   |                                     |   |                          |  |                                  |                       |                                 |                 |  | rms specified herein.                             |  |
| ORDER   | ,,,    |   |                          | REBY ACCEPTS THE O<br>RMS AND CONDITION |                                     |   |                          |  |                                  |                       | R AS IT MA                      | AY PREVIOUSLY   | HAVE   | BEEN OR IS NOW                                    |  |
| NAME OF CONTRACTOR SIGNATURE  If this box is marked, supplier must sign Acceptance and return the following number of copies: |        |   |                          |   |                                     |   |                          | TYPED NAME AND TITLE                       |                                  |                       |                                 |                 |  | TE SIGNED<br>YMMMDD)                              |  |
|   |        | PPROPRIATION DATA                       | •                        | rono ming number or cop.                | .0.5.                               |   |                          |  |                                  |                       |                                 |                 |  |   |  |
| CG: 97X493  18.  ITEM NO.   | 19.    | 20 001 26.0 S331<br>SCHE                | L50<br>EDULE OF SUPPLIES | /SERVICE                                |                                     |   |                          | OI   | UANTITY<br>RDERED/<br>CCEPTED*   | 21.<br>UNIT           | 22.<br>UN                       | IT PRICE        | 23.  | AMOUNT  |  |
|   | Rema   | rks:                                    |                          |   |                                     |   |                          |  |                                  |                       |                                 |                 |  |   |  |
| Terms and conditions are in accordance with Basic Contract.   |        |   |                          |   |                                     |   |                          |  |                                  |                       |                                 |                 |  |   |  |
|   |        | or's copy was sent<br>t duplicate shipm | t EDI.<br>lent.          |   |                                     |   |                          |  |                                  |                       |                                 |                 |  |   |  |
| * If quantity accepted by the Government is same as  24. UNITED STATES OF AMERICA   |        |   |                          |   |                                     |   |                          |  |                                  | 25. TOTAL             | \$                              | 94122.00        |  |   |  |
| quantity ordered, indicate by X. If different, enter actual quantity accepted below quantity ordered and BY:                  |        |   |                          | BY: POPS                                | : POPS Auto Award                   |   |                          |  |                                  | CONTRACTING/ORDERING  |                                 |                 |  |   |  |
| encircle.  26. OUANTITY IN COLUMN 20 HAS BEEN   |        |   |                          |   |                                     | 27 CHID NO 20   |                          |  | D. VOUCHE                        | OFFICER               | DIFFERENCE                      |                 |  |   |  |
|   |        |   |                          |   |                                     | 27. SHIP. NO.   |                          |  | . VOUCHE                         |                       | 30.                             |                 |  |   |  |
| INSPECTED RECEIVED ACCEPTED, AND CONFORMS TO THE CONTRACT EXCEPT AS NOTED   |        |   |                          |   |                                     | PARTIAL   |                          |  | ID BY                            |                       | 33. AMOUNT VERIFIED CORRECT FOR |                 |  |   |  |
| DATE  | 31. PA | YMENT                                   |                          |   |                                     |   | 34. CHECK NU             | MBER                                       |                                  |                       |                                 |                 |  |   |  |
| 36. I certify this account is correct and proper for payment.   |        |   |                          |   |                                     |   | COMPLETE                 | 35. BILL OF LAD                            |                                  |                       |                                 | DING N          | NO.  |   |  |
| DATE SIGNATURE AND TITLE OF CERTIFYING OFFICER  |        |   |                          |   |                                     |   | FINAL                    |  |                                  |                       |                                 |                 |  |   |  |
| 37.RECEIVED AT 38. RECEIVED BY (Print) 39. DATE RECE  |        |   |                          |   | ΞD                                  | 40.TOT.   | AL CONTAINERS            | 41. S/R ACCOUNT NUMBER 42. S/R VOUCHER NO. |                                  |                       |                                 |                 |  |   |  |

CONTINUATION SHEET

Order Number:

SP0750-00-D-1195 1007

PAGE OF PAGES

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SECTION B

ITEM DESCRIPTION NOT INCLUDED

Admin Location Code 162

P/N L32-246 Manufacturer's CAGE - 96046

ITEM **QTY** <u>UNIT</u> <u>UNIT PRICE</u> 498.00 AMOUNT 7201 94122.00 PR RPC03293000985 189 EA

NSN 4320-00-679-9643

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: DEST ACCEPTANCE POINT: DEST

DELIVERY FOB: DESTINATION BY: 2004 APR 17

## PARCEL POST ADDRESS:

XU TRANSPORTATION OFFICER DDSP NEW CUMBERLAND FACILITY BUILDING MISSION DOOR 113 134 PA 170705001 NEW CUMBERLAND

## FREIGHT ADDRESS:

W25G1U TRANSPORTATION OFFICER DDSP NEW CUMBERLAND FACILITY BUILDING MISSION DOOR 113-134 NEW CUMBERLAND, PA 17070-5001

M/F: (TCN) STOCK BUY RQMT RDD: 16-DEC-03 PROJ:

END OF AWARD